



Order of the Arrow  
**ORCA LODGE** Redwood Empire  
Council, No. 41  
**2021 Annual Registration**

Date \_\_\_\_\_  
BSA Rgstr No. \_\_\_\_\_  
YPT Date \_\_\_\_\_  
Unit No. \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_ BusPhone \_\_\_\_\_  
Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

*Honor & Dates:*

Ordeal \_\_\_\_\_ Brotherhood \_\_\_\_\_ Vigil \_\_\_\_\_  
Vigil Name \_\_\_\_\_ English Translation \_\_\_\_\_

*Offices, Awards and Notes* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Dues Collected By* \_\_\_\_\_ *At:* \_\_\_\_\_

Event Code 2371

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***Talent Release Form***

In consideration of my engagement as a model and the benefits made to me, receipt of which I acknowledge, I hereby assign and grant to the Boy Scouts of America, or its assignees, the right and permission to use and publish the photographs/film/video tapes/electronic representations and/or sound recordings made of me on this date by the Boy Scouts of America, and I hereby release the Boy Scouts of America from any and all liability from such use and publication.

I hereby irrevocably authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage and/or distribution of said photographs/film/video tapes/electronic representations, and/or sound recordings without limitation at the discretion of the Boy Scouts of America and I specifically waive any right to any compensation I may have for any of the foregoing.

☐ Yes ☐ No

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I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.

Participants Name: \_\_\_\_\_

Participants Signature: \_\_\_\_\_

Parent/guardian's Signature: \_\_\_\_\_

(if under the age of 18)

Date: \_\_\_\_\_

**Important - Make and keep a copy for yourself before returning**

**Dues are \$20 per member**

**Checks payable to: REC - BSA**

**Completed forms should be mailed to**

**Orca Lodge Dues**

**Redwood Empire Council**

**1000 Apollo Way, Suite 106**

**Santa Rosa, CA 95407-5442**